



# Medicines to Enhance Self-Consciousness, Mindfulness and Healthy Ageing?



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## Abstract

Ageing is well-known to progressively lead to a general loss of physical and neurological functions. Specific health problems such as Parkinson's Disease, dementia, memory loss, cerebrovascular problems and Alzheimer's Disease are also associated with ageing. Consequently, average levels of self-consciousness and mindfulness expressed by older individuals may be expected to decrease. This said, increasing evidence suggests that meditative approaches can promote healthy ageing. Specific medicines could perhaps be used to further improve healthy ageing by preventing or reversing partially self-consciousness and mindfulness losses? This short article summarizes briefly some of the tools and approaches that could perhaps be explored to improve concentration, memory, awareness and health in elderly with or without ageing-related diseases.

**Keywords:** Aging; Meditation; Mind; Soul; Awareness; Drugs; Serotonin; Glutamate; N-Methyl-D-Aspartate

## Introduction

### Definitions of self-consciousness, self-awareness and mindfulness

Some people have defined consciousness as a specific level of awareness whereas others consider consciousness more globally as the mental capacity of any living organism of sensing and responding to its world [1,2]. Above and beyond, there is self-consciousness or self-awareness that can be defined as the ability of 'being aware of being conscious' [3]. Evans, Baer and Segerstrom or Kabat-Zinn have come up with a comparable definition of mindfulness – a present-centered and non-reactive type of self-awareness or self-consciousness requiring a higher level of focus on the present moment without any judgment [4,5]. Self-consciousness, self-awareness and mindfulness would enable someone to stay "above" the particular content of thoughts, emotions, or imaginations.

### Roles of specific brain areas

If we accept that these functions or abilities are essentially of biological origin (unlike what most religions claim), the question is: where do they lie in the brain? Dr. Penfield from McGill University found a few decades ago in awake patients with epilepsy that electrical stimulation of small distinct brain areas can trigger highly specific memories or feelings – e.g., the smell of burnt toasts or numbness in their fingers. This breakthrough has brought psychical phenomena into the field of neurophysiology [6]. Since then, many neuroscientists have examined closer the role of various neurological mechanisms in mediating consciousness and/or self-consciousness-synchronous oscillation of neurons, n-methyl-d-

aspartate (NMDA)-mediated transient neural assemblies, patterns of cortical activation modulated by the thalamus, reentrant cortical

loops, continuous action prediction assessment loops involving the frontal and midbrain areas, and somatosensory processes based in the frontal-limbic or periaqueductal gray area [7-10].

### Levels of self-consciousness decrease over time

Aging is associated with changes in brain size (e.g. 5% less every decade after 40-year-old), vasculature, cognition, neurotransmitters (e.g. dopamine and serotonin levels decrease by 10% every decade), and NMDA-dependent memory-related mechanisms [11]. When some of these changes reach pathological levels, aging-related neurological diseases occur or become diagnosable – e.g., Parkinson's Disease, dementia, confusion and memory loss, cerebrovascular problems and Alzheimer's Disease [12]. Given that self-consciousness, self-awareness or mindfulness depend upon one or several specific brain areas affected normally by aging, it is reasonable to consider that they are, in general, negatively altered in elderly although this has never been demonstrated experimentally.

### Training those mental abilities can improve brain functions and health

Mindfulness Based Cognitive Therapy (MBCT) and Mindfulness Based Stress Reduction (MBSR) approaches have been reported to enhance attention, memory and executive motor function although induced-effect levels may depend on the approach used [13-15]. Effects on general health (e.g., cardiovascular function, blood

pressure) have also been reported with some of these approaches (e.g., transcendental meditation [16,17]). It remains unclear though if increased memory or attention often found in those studies means also that self-consciousness or self-awareness are equally enhanced – the validity of those correlates for assessing and measuring self-consciousness and mindfulness has not been established clearly.

### Combining meditative approaches and medicines could perhaps further increase self-consciousness, self-awareness and mindfulness and/or their effects on health

It is already known that some psychedelic drugs such as ketamine, mescaline, lysergic acid diethylamide (LSD), Salvia divinica, and psilocybin can increase brain signal diversity – a measure of complex neural activity and consciousness [18]. The enhanced release of some endogenous neurochemicals (e.g., serotonin/5-HT, dopamine, noradrenaline, etc.) stimulated by vagal nerve stimulation has been shown to restore consciousness in a comatose person [19]. It is then not unreasonable to believe that administration of highly selective ligands (e.g. 5-HT<sub>2A</sub> receptor agonists) capable to mimic partially the actions of some of those neurochemicals (e.g. 5-HT) can perhaps elicit comparable or superior effects on those higher functions while inducing fewer side-effects. Targeting directly specific subcellular target(s) may be another strategy for highly selective effects. For instance, the transmembrane 5-HT<sub>2A</sub> receptor is known to couple to the G $\alpha$ q signal transduction pathway intracellularly-G $\alpha$ q is linked to downstream effector pathways including G $\alpha$ q stimulates phospholipase C activity, which subsequently promotes the release of diacylglycerol and inositol triphosphate, which in turn stimulate protein kinase C activity and calcium release. Any of those downstream intracellular mechanisms may constitute new therapeutic targets for greater specificity, superior efficacy and lesser safety concerns. These promising avenues remain to be explored.

### Conclusion

If some meditative approaches can be used to increase memory and concentration, then medicines known to enhance mental activity in specific areas associated with self-consciousness, self-awareness and mindfulness shall normally further enhance those mental functions. Along the same idea, novel combinatorial therapeutic approaches using compounds (e.g. new selective 5-HT<sub>2A</sub> receptor agonists, 5-HT<sub>1A</sub> receptor agonists, 5-HT<sub>7</sub> receptor agonists, dopaminergic D<sub>2</sub>-like receptor agonists, NMDA receptor antagonists, etc), if safer than psychedelic drugs, could perhaps be developed to compensate ageing-related functional losses while improving meditation-induced effects on self-consciousness, healthy aging, and longevity [14,20-27]. Non-hallucinogenic LSD analogs (e.g. BOL-148) or 5-HT<sub>2A</sub> agonists such as TCB-2, jimsalinaline (vegetal origin) and 25CN-NBOH are examples of new highly selective compounds in preclinical development for other therapeutic indications (e.g. memory problems, cluster headaches) that may also potentially increase the effects of meditative approaches in elderly suffering

or not of ageing-related diseases [28]. Identifying strategies (e.g. highly selective ligands, downstream targets, selective drug delivery systems, lower doses, specific drug combinations, etc.) aimed at increasing benefits on brain functions and health of some of these compounds while reducing their undesirable hallucinogenic effects is a challenge that absolutely needs to be addressed.

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