

DSM Controversies, Defining the Normal and the Paraphilia: Sexual Pleasure Objects, Fantasy, Variations, Soft-BDSM, ESR, Hypersexuality, Sex Addiction and Nymphomania

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Abstract

In sexuality research and sex therapy, it is generally very difficult to define “the normal” and to differentiate variations, mild and harmless fantasies, sexual games and fantasy role play from paraphilia. In DSM classifications, there are still dilemmas, misinterpretations, contradictions and controversies to define paraphilias and what pathology is and what is not. There are new definitions and terminology in sexuality research, such as “Expanded Sexual Response” (ESR), “status orgasmus” “Never Ending Orgasms (Super Orgasms)”, “Deep Vaginal Erogenous Zones” (DVZ), “Sexual Pleasure Objects” (SEPOs), “Hypersexuality” “Non-genital orgasms” and “soft-non-pathological BDSM” etc. In this review novel definitions of some new notions are given and it is discussed why those sexual behaviors cannot be regarded as a pathology or paraphilia, such as “Hypersexuality” and soft-BDSM; a unified definition of paraphilias is proposed. Sometimes, ESR women are often confused with pathological hypersexuality. ESR is defined as: “being able to attain long lasting and/or prolonged and/or multiple and/or sustained orgasms and/or status orgasmus that lasted longer and more intense than the classical orgasm patterns defined in the literature”. Lately a research performed in United Kingdom revealed that the research team had discovered more than 500 women who were having more than 30 to 50 orgasms in one or two hours (see: You Tube, “Never Ending Orgasm” documentary). We have concluded in many publications that during an ESR orgasm and status orgasmus, some women can have trains of orgasms in a given love making session. Women can be trained to achieve ESR orgasms and it is a learned phenomenon. Although defined recently in medical literature, the notion of ESR is as old as history, starting from the Dionysus Cult Era and Far Eastern sexual traditions descending from Early Ages and Tantra and Taoist cultures. At the turn of 21st Century, Female Orgasm is still a mystery and we only know the tip of the Orgasmic Iceberg of Females.

Keywords: Sexual pleasure objects; Fantasy; Variations; Soft-BDSM; ESR; Hypersexuality; Nymphomania; Paraphilia; DSM-5; Normal; EQ; Sexual intelligence; SEPO

Introduction

When it comes to define “normal sexuality” it is an extremely difficult task, because “the normal” on sexual behavior has changed depending upon the era, century, society, culture, climate conditions, and belief systems. During the end of 19th century, “female orgasm” was regarded as pathology, coined as “hysterical paroxysm” (Please refer to the comedy film “Hysteria”); doctors used a vaginal-clitoral massage technique to heal this “epilepsy-like paroxysm” or “mental sickness”, by inducing orgasm in these hysteria-conversion cases. However, in the 6th century before Christ, during the Era of Greek and Hellenist cultures, and also in the Far East Cultures, “female orgasm” was regarded very normal and essential for the women’s health [1-8]. The term “orgasm” comes from the Greek word ORGIA (orgiasm-orgiasmus-orgasmus-orgasm), a feast and celebration, which was practiced during the harvest festivals in the Dionysus Cult, particularly in the Elite secretive town of Eleusis [9,10]. Taoist and Tantric literature is full of the different definitions of female orgasm starting from 2nd century B.C. and 2nd-7th centuries A.D. to middle ages of the Far East, centuries before when “female orgasm” was considered as mental sickness by medical doctors and academic circles in the 19th Century in the West [1-5,9-15].

Most of the perversions and paraphilias were defined by Kraft Ebbing, a forensic psychiatrist, by the end of 19th century, in his famous book *Psychopathic Sexualis* [16] in which the terms like sadism, masochism, fetishism, masturbation etc. were introduced and defined; homosexuality and lesbian behavior, masturbation, even female ejaculation were defined as extreme pathologies in *Psychopathia Sexualis* [16]. Until 1974, homosexuality was accepted as a perversion and paraphilia by APA (American Psychiatric Association). In Greek and Hellenistic culture, however, homosexuality was regarded as natural and normal for centuries! Today, none of these behaviors are accepted as perversions and pathology by modern psychiatry as defined in DSM-5; even BDSM (Bondage-Domination-Sadomasochism) is, today, in debate, whether it should be classified as a paraphilia in DSM [17-23]. Moser and Sayin (from 2011 to 2013) disputed the HDSI (Hypersexual Disorder Screening Inventory) criteria and criticized the definition of "Hypersexual Disorder" which was about to be added into DSM-5 by APA in 2013 [17-20,24-27].

Thus, what should we refer and accept as the universal reference system, when we discuss about "the normal sexual behavior"? Institutionalized religions and "Holly Books" are far away from constructing such an ethical system; it has also been shown, repeated times, that they contradict with most of the findings of the rational mind and modern science. Besides, "Holly Books" are galaxies away for being accepted as the "true quotations or words" of a sacred, anthropomorphic, Omni-potent, male "Father-God" or "Sun-God", who created the universe, earth and "the perfect human beings" in 6 days and rested on the 7th day and who put millions of sanctions, compulsory duties and punishments (eventually Heaven and Hell) on humans and expected respect, submission, belief, and strict obedience afterwards, honored as being the true reflection of "Universal Love", whatever it is in this wild capitalist global jungle! Thus, no religious reference can be taken as the basic ethics of determining the normal sexual behavior; if taken, then that is pseudo-science or junk-science. Defining "the normal" using a bell curve and standard deviations seems to be pointless, because the "average behavior in the bell curve" also changes depending upon the culture, era, society, century, country; thus, the bell curve's normal is very subjective and swinging to both sides. So, we have to make very objective, rational and scientific definitions of such flexible conceptions, after performing many surveys, to establish some rigid conclusions, when we discuss about "the normal and the deviant behavior"!

As described above, taken the fact that "the definitions of the normal in sexual behavior changes", we have to re-assess the terms like fantasy, sexual object (SO), sexual pleasure object (SEPO) (different than sex object), sexual variations, soft BDSM, hard BDSM, expanded sexual response (ESR), expanded orgasm (EO), status orgasmus, never ending-limitless orgasms (LO), hypersexuality (HPS), sex addiction (SxAdd), and nymphomania. They should be discussed and re-assessed according to the accumulating data from different sources, researches, surveys and cultures.

Sex object and sexual pleasure object: The fetishist, the voyeurism and the exhibitionist inside

Sex Object (SO) is a fetish object or a human being or an event or a thing that induces sexual arousal at different degrees in each person. Human beings are aroused seeing or feeling or observing different sex objects at different levels. Some particular people, such as actors and actresses, may become sex objects. Some clothing, dress or things in daily life may become sex objects, such as lingerie, high heels, masculine men, beautiful female face, leather clothing, tattoos, piercing etc. However, these contribute to the development of sexual arousal, and they are not the only targets of sexual arousal and pleasure, eventually orgasm. In pathological fetishism, that particular object is the only arousal-pleasure-orgasm target of the fetishist individual, he/she cannot reach climax without the existence of that object (lingerie, leather, PVC or vinyl cloths) preferring this fetish object to sexual interaction with a human being or regular intercourse. He/she is obsessed with the object and she/he, obsessive compulsively, repeats this sexual ritual with the fetish object(s). However, fetish objects are, today everywhere, from fashion to every portion of daily life and some people find them attractive. In the sexual minds of most of the people, they increase sexual arousal and attraction, but they do not become the only satisfaction objects. A fetish object, which is only attractive to a person in the beginning, may become, one day, a hot and powerful sexual attraction or "orgasm" object. So where shall we put the limits of being normal and pathological of that particular fetish object(s) and whom shall we call fetishist? We have to make clear cut definitions for such a pathology [3,4,7,24,25].

Sexual Pleasure Object (SEPO) is a learned sexually arousing and attractive sexual object or an act or a person or an entity, which contains "human dynamic psychological assessment"; "dynamic psychology" of a human being who creates the SEPO. SEPO is different than sex object, but more arousing for that particular person. For instance, a beautiful female face can be a sex object; it may be arousing; "an orgasmic female face" is a SEPO, which contains an action and dynamic features in it. SEPO, however, is more arousing for most of the people. A man or actress can be a pleasure object; however, some actors or actresses may become SEPOs. As an example, Marilyn Monroe (MM) had a beautiful face (a sex object), however, most of her face pictures were found as very sexy and attractive compared with many other beautiful faces, because most of the latest pictures of her face had the expression of getting pleasure or having an orgasm (SEPO). Unconsciously, people who were the fans of MM were actually affected by her facial expression of a beautiful woman having sex, getting pleasure or reaching the climax (Psycho-dynamic factor). Similarly, there are many actors who are not that handsome, but the dynamism of that character, facial expression, and the roles he plays makes him a SEPO, e.g. Jack Nicholson. Thus, in SEPO, our dynamic psychological assessment is involved, and makes the sex object more arousing and attractive [1-4,7,24,25].

When we redefine exhibitionism, voyeurism, fetishism we have to stress the clear-cut differences in the pathological context. Exhibitionism and voyeurism are normal, actually, in daily life; most of the people have those inclinations; otherwise how would it be possible to explain the growth of porn and hard-core film industry? Sex therapists, today, are suggesting some of their patients to watch soft core erotic movies and porno. People like to watch others

making love, and they love to imitate them; some women are inclined to show some parts of their bodies using provocative dresses and lingerie; some women are mild exhibitionists. Most people use fetish objects during daily lives, such as, tattoos, piercings, leather, PVC, rubber etc. Can we diagnose them as fetishists and a mental disorder? (Table 1) [26,27].

Table 1: Fetishism, exhibitionism and voyeurism as pathology and non-pathology.

Fetishism-Acceptable-Not Pathology	Fetishism-Pathology
Practiced as a part of fantasy and sexual variation.	Obsessive-Compulsive component
Does not give harm to the self and others	Uncontrollable
Controllable and not an obsession.	Creates inner conflicts and neurosis (depression, anxiety etc.)
Can get satisfaction from normal sexual activity, fetish is a SEPO	Cannot get satisfaction and orgasm otherwise
Does not create inner conflicts in the psyche	Aggressive, gives harm to others' psychology or physiology
There may be or may be NOT accompanying other psychiatric disorders.	Gives harm to his/her own psychology
Mild fetishism	Generally, occurs with other psychiatric disorders
	Severe fetishism
Exhibitionism-Acceptable-Not Pathology	Exhibitionism-Pathology
Part of daily activity and not a center of sexual foreplay (particularly for women)	Obsessive-Compulsive component
Not obsession and controllable	Uncontrollable
Does not contain the elements of domination and sadism.	Creates inner conflicts and neurosis (depression, anxiety etc.)
Performed on people who may give consent.	Cannot get satisfaction and orgasm otherwise
Not a part of a dominant-aggressive behavior	Aggressive, gives harm to others' psychology or physiology; no empathy, uses people
Does not give harm to her psychology.	Gives harm to his/her own psychology
May give some harm to the subject's psychology (being provocative)	Has a sadistic and dominance factor.
Can get pleasure and attain orgasm during normal other sexual activities.	Performed on people who are unnoticed and giving no consent.
There may be or may be NOT accompanying other psychiatric disorders.	A part of dominant-aggressive behavior
Mild exhibitionism	Performed generally to shock sexual subject, and showing genitals
	Generally, occurs with other psychiatric disorders
	Severe exhibitionism
Voyeurism-Acceptable-Not Pathology	Voyeurism-Pathology
Does not have obsessive compulsive component	Obsessive-Compulsive component
Controllable	Uncontrollable
Does not create inner conflict of the self	Creates inner conflicts and neurosis (depression, anxiety etc.)
Performed as small part of sexual variation (watching hard core movies or live shows)	Cannot get satisfaction and orgasm otherwise
Not aggressive	Aggressive, gives harm to others' psychology or physiology; no empathy, uses people
Can get satisfaction by means of other activities and regular sexual intercourse or other; watching or voyeurism is a SEPO.	Gives harm to his/her own psychology
There may be or may be NOT accompanying other psychiatric disorders.	Performed secretly on unnoticed people with no consent
Mild or moderate voyeurism.	Generally, occurs with other psychiatric disorders.
	Severe Voyeurism

Fantasy and sexual variations: Beyond the normal and paraphilia

Imagining sexual fantasies is a quite normal behavior. Most of the time, people have sexual fantasies during the intercourse with the partner, during masturbation or during being aroused. Generally, a fantasy accompanies masturbation, which is another normal and healthy sexual behavior. Today sex therapy begins to teach masturbation to the patients. One hundred and twenty years ago, though, fantasy and masturbation were regarded a pathology and mental illness by medical authorities. It was Havelock Ellis, Sigmund Freud, Carl Gustav Jung, Wilhelm Reich who claimed that every women and man had fantasies and they masturbated since childhood [1,3,4,25,28-30]. Fantasy and masturbation were accepted as perversions at the turn of 20th Century, called as "Onanism".

During the course of a normal life a normal man or women will have from 7000 to 15000 (or more) masturbation sessions until the age of 50; he/she will have more fantasies than these figures, and today masturbation and fantasies are accepted as natural and healthy [7]. Catholicism and Judaism banned masturbation totally for centuries. For most of the institutionalized religions normal sexual activity was defined as: "Having intercourse to produce babies, particularly in the missionary position"; any behavior related with sex that did not have the purpose of reproduction, was glanced as "perversion" and "sexual deviation". If sexual activity would consist of just intercourse, it would become very dull after a while; besides it is a reported fact that only 30-34% of all women can attain orgasm through "only" intercourse; this figure is 17-20% in Turkey [3,4,31,32]. Fantasies, masturbation, oral sex, anal sex, orgasm using therapy toys (sex toys) etc. are still regarded as "perversions" in many cultures and countries today; however, they are the main methods of modern sex therapy currently and they make the sexual lives of many people more colorful and pleasurable. The anorgasmia frequency among women is 5 to 14% globally [1-7,31-34]; coital-vaginal anorgasmia (lack of vaginal orgasms, but not clitoral orgasms) frequency is 65-70% in USA and Europe [1-7,31-34] and 82-85% in Turkey [1-7,25]. Most of the time, sexual fantasies do not become real. Particularly women fantasize about some of the impossible events; women are more imagination and fantasy oriented, while men are image oriented during masturbation. Most of the women do not realize what they have fantasized during masturbation; fantasy gives a kind of freedom and limitlessness to their sexual minds and to develop their sexual brains and SQ. Along with fantasies, sexual variations are also important in sexual lives of couples today. Sexual games, fantasy role play, taking another partner to the relationship and various forms of sexual variations are being practiced by many people more frequently than before. One of the reasons of seeking variations is the *Coolidge Effect*. The *Coolidge effect* is a biological and psychological phenomenon seen in animals and humans, whereby males exhibit renewed sexual interest whenever a new female is introduced to have sex with, even after cessation of sex with the prior partner, while there are

still available different sexual partners and choices [7,35,36] The effect is also seen among females with regard to their mates [7,36].

The *Coolidge effect* can be attributed to an increase in sexual responsiveness, and a decrease in the refractory period [36-39]. The evolutionary outcome of this phenomenon is that a male can fertilize multiple females and can spread the genes to many other females of the same species [39]. *Coolidge effect* was detected in many different species and lately in *Homo sapiens* as well [7,40,41]. Male or female partners may become dull and people may become desensitized to each other. Sometimes introducing new different partners to the relationship or swinging partners may be practiced as a variation. After the Kinsey Reports came out in the early 1950s, findings suggested that historically and cross-culturally, extramarital sex has been a matter of regulation more than sex before marriage [42]. The Kinsey Reports found that around half of men and a quarter of women studied had committed adultery [43]. The *Janus Report* on Sexual Behavior in America also reported that one third of married men and a quarter of women have had an extramarital affair [44]. Actually nearly 40-60% of the male's cheat on women during marriages and while living together [3,4], similarly 25-30% of women cheat on men in marriages or love relationships (cheating the partners and spouses combined together). Sometimes different sexual variations, partner swapping, group sex, different fantasy role play, finding novel partners into the relationship may save most of the marriages, of which sexual satisfaction level has dropped during long years due to monotony. So, none of these behaviors can be accepted as an anomaly, pathology or perversion.

Sexual mind and sexual brain

Sexual Mind and *Sexual Brain* are two new concepts [7]. Sexual Mind is the "sexual psyche" which determines the sexual behavior and sexual preferences, sexual inclinations and arousal, fantasies, sexual variations, orgasmic patterns and other diversities, whether these diversities are accepted pathological or not by the norms of the society. Sexual Brain is the neurological and biological part of the Sexual Mind. Intelligence Quotient (IQ) and Emotional Quotient (EQ) are two dimensions of sexual mind; both of them can be measured and quantified [4,7]. The main components of Emotional Intelligence (EQ) are [7,45-48]:

- A. Self-Awareness
- B. Self-Regulation and Self-Control
- C. Motivation
- D. Empathy
- E. Social Intelligence

In the development of Sexual Mind, EQ may even be more important than IQ. Sexual Intelligence (SQ) can also be measured (we are working on more objective psychometric scales of EQ and SQ). Sexual Mind and SQ can be learned and developed; life and

sexual experience is one of the main factors in the development of SQ. Sexual intelligence can be learned and developed while IQ is genetically inherited and innate. Sexual intelligence determines the level of sexual interactions with the partners. Increased

libido, sexual variations, high fantasy levels, imaginativeness, unconventional recreational sex, creativity, fantasy role playing, playing sexual games are some of the components of sexual intelligence (SQ) [7] (Table 2).

Table 2: Intelligence types which interact with sexual behavior.

Intelligence Quotient (IQ)	Emotional Intelligence (EQ)	Sexual Intelligence (SQ)
Deals with the analysis and synthesis capacities of the frontal cortex, such as verbal ability, mathematical or geometrical ability, memory and recalling, arithmetical ability, high affinity and capability to play with numbers or codes.	Deals with the self-control, self-awareness, motivation, empathy, social interactions and social intelligence. EQ enables one person to interact with other people and be successful in social life. Also have the components of adaptation to a group, society and people.	Contains many motives of IQ and EQ. Also contains the elements learned and experienced through life. Giving and getting more pleasure is the main parameter. Fantasy, variations, different and unconventional attitudes toward the partner, Creativeness, creating new SEPOs are some of the parameters.
Can be measured. There are IQ tests.	Can be measured. During the last three decades some novel multi-dimensional tests have been developed.	There are no psychometric tests available yet.
Innate, cannot be developed	Can be developed to some degree.	Can be learned and developed
High IQ: In the case of genius men who can solve very complex problems, remembers a lot of details, multiplies 4-digit numbers in seconds faster than calculators, or learn a language in short period of time.	High EQ: Near to high IQ some people are very successful in social life and they can be very effective in solving business or social problems. They have a good impact and influence on people. They can be leaders.	High SQ: They have a very good at adaptation in sexual interactions and sexual encounters, for instance an ESR woman can have limitless orgasms and give more pleasure to man. They are sexually very experienced. They can adapt easily to different conditions; they have a broad imagination; various fantasy level and they like to perform many sexual variations.
High IQ is introvert most of the time.	High EQ is very extrovert.	High SQ can be both ambivert and extrovert

Paraphilia: a unified definition?

To define a sexual behavior as pathology, there should be some certain rigid rules and solid definitions. Diagnosing someone as a pervert or having paraphilias is an ethical issue. Is a woman with hyperactive sexual lifestyle, a paraphilic? It should not be so easy to label people with mental disorders, as APA tried to do for DSM-5, by proposing a “Hypersexual Disorder Proposal” in 2013, following HDSI Criteria described in the articles of Martin P Kafka [49]. HDSI criteria and “Hypersexual Disorder Proposal” was refuted by many researchers and academicians [17-25,50-52].

As we have given in the case of exhibitionism, voyeurism and fetishism, we can propose similar criteria for a universal definition of paraphilia:

1. The sexual arousal and orgasm should only be directed to a non-human object or to only a body part of a human-object (e.g. high heel or lingerie fetishism, podophilia, morphophilia, partialism) or a partially handicapped or totally handicapped person (e.g. Gerontophilia, Abasi-ophilia, Acrotomophilia, Apotemnophilia) or a non-living human being (Necrophilia).
2. The person **should not** get pleasure, arousal, satisfaction and orgasm other than this non-human object or the body part of a human-object or others above (at 1) with which he/she is obsessed.
3. Sexual pleasure, arousal, satisfaction and orgasm should be directed to a non-human live object or animal (e.g. Zoophilia), under-developed human being who has not completed the

physiological and psychological maturity to become an adult (e.g. pedophilia, infantilism), a non-consenting individual (e.g. pathological exhibitionism, Peodeiktophilia, Salirophilia, Frotteurism, Molestation, Rape).

4. Sexual pleasure, arousal, satisfaction and orgasm should be attained by extreme mental humiliation, physical pain, mutilation, injury inflicted by others or by the self. The person should be aroused and should attain orgasm through extreme bondage, domination and other forms of sadomasochistic behavior. The sexual activity should give physical harm to the self. The person should not get pleasure or satisfaction with other regular forms of sexual behavior, such as intercourse, making love etc. other than this obsession (e.g. severe masochism). This should be differentiated from variation soft BDSM.

5. Sexual pleasure, arousal, satisfaction and orgasms should be attained by inducing or inflicting extreme mental domination or humiliation, psychological molestation, mobbing, domination, bondage, physical pain, mutilation or injury to others (men or women). The sexual activity should give physical harm to others. The person should not get pleasure or satisfaction with other regular forms of sexual behavior, such as intercourse, making love etc. other than performing this obsession (e.g. severe sadism). This should be differentiated from variation-soft-BDSM.

6. It should be uncontrollable and/or preferred behavior, preferred to couple mutual sexual activity.

7. It should be practiced repeatedly and obsessive compulsively, preferred to couple mutual sexual activity.

8. It should induce psychological harm to others and/or to the self. Or it should be a manifestation of a mental disorder.

9. It should not be replaced with other sexual variations, SEPOs, couple mutual sexual activity and other forms of sexual behavior to attain pleasure, satisfaction and orgasm.

10. It should interfere (very negatively) with the social life, school & education life, business life and social bonding. It should prevent consistent and loving relationship or coupling with partners.

Numbers 6-10 should be the compulsory conditions for the diagnosis of paraphilia, because they already reflect a form of mental and psychological disorder and they contain the elements of pathology. 1-5 are the particular types of the forms of paraphilia. Using such a universal definition of paraphilia a psychometric scale can easily be designed to fit different forms of deviant behavior. This psychometric scale will have quantification and a score, which can determine the severity of the paraphilia.

Soft BDSM and hard BDSM: The aggressive amygdala and the pleasure

A 2011-BDSM book series entitled as "Fifty Shades of Gray" sold more than 150 million copies (2015 estimation) in four years. In many European countries, such as England and Norway, it sold more than the Bible during those years. It is a rumor that more than 60-65% of the readers were female. This means that an important portion of global people read "Fifty Shades of Gray", which contained scenes of, not only variation BDSM, but also hard core, severe BDSM as a sexual fantasy book and influenced by the book trilogy.

A new Kinsey Report among American people revealed that 22% of men and 12% of women had BDSM fantasies, while most of them had at least one BDSM experience [33]. According to Janus Report (1993) 14% of males and 11% of females practiced BDSM at least one time in their lives [44]. Our reports on women in Turkey (Kadınca Report, 1993; Hülya Report, 2003; İstanbul Report, 2013-2019, continuing) revealed that 9-14% of Turkish women had BDSM fantasies [3,25]. In a recent survey on sexual deviance among 15937 people, 9% of the correspondents claimed to be sadist, 22% said they were masochists, and 22% accepted they swung both sides, while 54% were neither of them [53]. So, in different cultures there is substantial frequency of people who have the fantasies of BDSM as a variation, some of this population practices BDSM. The fantasy group is around 15-20% and BDSM practitioner group is approximately 8-12% according to different surveys and reports [3,4,7,24,25].

Thus, we have a huge population of people who may have mild BDSM fantasies and practice mild BDSM as a variation to increase arousal and to enhance orgasms. Should we call all of them as perverts or paraphilic? If we do not accept many kinds of sexual variations as paraphilia, then some mild BDSM practices should be considered as fantasy role play, sexual games and sexual variations.

In a recent 2013-study comparing 904 BDSM practitioners and 434 normal people 4 personality tests were applied: Big Five personality dimensions tests, Attachment styles test, Rejection sensitivity test, Subjective well-being test. The result of the study proved that the scores of the BDSM practitioners were not that pathological and extreme compared with the controls [54] BDSM practitioners were found as: "*The results mostly suggest favorable psychological characteristics of BDSM practitioners compared with the control group; BDSM practitioners were less neurotic, more extraverted, more open to new experiences, more conscientious, less rejection sensitive, had higher subjective well-being, yet were less agreeable. Comparing the four groups, if differences were observed, BDSM scores were generally more favorably for those with a dominant than a submissive role, with least favorable scores for controls. It was concluded that BDSM may be thought of as a recreational leisure, rather than the expression of psychopathological processes.*"

The neuroscience of soft BDSM and hard BDSM are still under investigation. As known amygdala is responsible of fear reactions, aggressiveness, anxiety, various emotions and sexual arousal along with the information process ability of hippocampus [3,25,55-57]. It is proposed that BDSM practices (or even only the fantasies of BDSM), may increase the release of some neurotransmitters such as endorphin, norepinephrine (NE), dopamine (DA) and oxytocin (OXT) [4,7,25,58]. Particularly if the conditioned learning and reflex mechanisms and neural circuitry of pleasure & reward, starting from Ventral Tegmental Area (VTA) via N. Accumbens (NA) through prefrontal cortex, are organized and activated such that they release excessive amounts of DA in response to painful and fearful BDSM stimuli; then this learned phenomenon may alter the synaptic plasticity in various areas of the brain such as amygdala, hippocampus, prefrontal cortex, frontal cortex, anterior cingulate cortex, insula, VTA, NA, ventral pallidum and raphe nuclei [55, 56]. Novel variation stimuli of soft BDSM (or even hard BDSM) or the stimuli of SEPOs may act as an innate central nervous stimulant at the pleasure centers of the brain, just like in the case of cocaine and methamphetamine administration [55,56,59].

The anterior cingulate and insula are activated at orgasms, but they can also be activated by painful stimuli [60-62]. There is a possibility that pain, and orgasm may be using similar or the same spinothalamic pathways, a neurophysiological mechanism which can explain why some women and men enjoy mild pain and pleasure/orgasm together in BDSM sessions. Also, it is shown that female orgasm is analgesic [63-66], probably due to the release of oxytocin, which has also analgesic effects, and endogenous opioids. This can also explain how mild pain and orgasmic pleasure can be interchangeable with each other. Most of the time, however, BDSM behavior is very much correlated with childhood experiences; namely, it is a neurological and psychological learned and conditioned behavior which takes its roots from striking childhood events, such as child games among children, child punishment in the family or in the school, child abuse, child molestation and rape. In the case of a patient of Carl Gustav Jung and Sigmund Freud, a Jewish hysteria-schizophrenia case (true story-Sabina Spielrein)

where Sabina could only attain orgasm by means of being tied and spanked or beaten; because she used to be punished by her father, stripped stark naked when she was a child, thus punishment became a SEPO for her (See the movie: "A Dangerous Method" directed by David Cronenberg, 2011). A similar true story was also shown in the famous 2013-film "Nympho-maniac" (see the

movie: "Nymphomaniac" directed by Lars von Trier, 2013). In this movie also the heroine Joe suffers from sex addiction and BDSM fantasies, due to her childhood experiences; she can, most of the time, achieve orgasm when she is tied up and punished, or flogged by a powerful whip.

Table 3: Different forms of BDSM Behavior to elucidate

mild-variation-BDSM and pathological-severe-BDSM.

A-Mild BDSM as a SEPO and Variation	B-Intermediate Mild BDSM as a SEPO and Variation	C-Severe BDSM as a Paraphilia
Practices Fantasies of BDSM	Practices Fantasies of more severe and hard BDSM	Practices Hard bondage
Blindfolding	Blindfolding-Bondage-Gaging	Hard BDSM practices
Tying, immobilizing	Spanking	Severe humiliation
Fantasy role play of power games	Verbal BDSM and telling fantasies	Using all kind of BDSM toys (blindfolds, chains, inflatable gags, tight ropes, hand cuff, restraints)
Soft Bondage	Reading and watching various BDSM films	Whipping and inflicting pain
Reading BDSM	More practice of BDSM than fantasy	Using needles
Verbal BDSM	BDSM fantasy role play and games	Using electro-shock devices and inflicting considerable pain
Mild spanking and punishing	More real power games	Severe master-slave relationship
	Punishment games	
	Mild Slave-master games	
No pain infliction	No pain infliction, or mild pain	There is pain infliction
No injuries	No injuries	There may be welts and injuries
There are Safe words	There are Safe words	There may be or may not be Safe words
No severe tying or severe welts	No severe tying or severe welts	There is physical harm
No physical harm	No physical harm	There may be or may not be psychological harm
No psychological harm, only as a variation to increase arousal	No psychological harm, only as a variation to increase arousal	Most of the time uncontrollable
No obsessive-compulsive elements	No obsessive-compulsive elements	Most of the time there is obsessive compulsive elements
Can get pleasure and attain orgasm by means of many other sexual acts, e.g. sexual intercourse.	Can get pleasure and attain orgasm by means of many other sexual acts, e.g. sexual intercourse.	Cannot get pleasure from many other sexual activities alone without BDSM
Does not induce inner conflicts.	Does not induce inner conflicts.	May induce inner conflicts
SEPO level	SEPO level	Not SEPO or fantasy level, but hard core BDSM.

In Table 3, the behaviors at different levels of BDSM are depicted. We need to make this distinction because BDSM behavior is not a single unity; it may be split into different behaviors or fantasies of BDSM. Some people perform sometimes mild BDSM as a variation and do not pass to more severe practices; some people perform a little bit harder practices (Intermediate Mild BDSM) and stay there as a sexual variation. In Table 3, A and B cannot be accepted as a

paraphilia, but they are SEPOs and sexual variations. However, in the medical literature when BDSM is mentioned everyone thinks and remembers of hard-core bondage, hard BDSM pornography, whipping, caning, flogging, inflicted pain by all means, such as inserting needles or giving electro-shocks etc. In A and B, such practices do not exist.

Table 4: A Model for the levels of masochistic behavior. Masochistic Level Scale. Up to level 10 should be considered as a variation, not a paraphilia.

1-Sexual preference A) Submissive Heterosexual B) Submissive bisexual C) Submissive lesbian (plays Female role) D) Submissive lesbian (plays male role) D) Submissive (playing both male/Female roles) E) Submissive cross-dresser Women F) Submissive TV G) Submissive Transsexual 2-General role A) Always submissive B) Mostly submissive, but changing roles C) Sometimes submissive, sometimes dominant (equal frequencies 3-Did you experience abuse, molestation or rape during your childhood (3-13 years old)? A- No None. B-Mild abuse, molestation C-Moderate abuse or molestation D-Severe sexual abuse E- Rape F-Punishment G- Punishment which became a sexual pleasure object when you were adult H-Moderate BDSM abuse I-Severe BDSM abuse J-Torture and severe punishment 4-Question about piercings and tattoos 5-Questions about self-mutilation				
Measuring the Level and The Intensity of BDSM Activity and Behavior-Submissive Scale				
Level	Definition	Examples of Behavior	No org	With org
1 V. Mild A	Very mild level BDSM. (fantasy level A) No BDSM Practice in real life	Likes being controlled, submission; fantasies of control, these are at the complimentary level. No orgasm with those fantasies. No Orgasm		
2 Mild B	Mild Levels of BDSM (fantasy level B) No BDSM Practice in real life	In masturbation fantasies mild BDSM enhances sexual pleasure and orgasm. Fantasies of humiliation, being tied up, blindfolded as a part of sexual activity and variation. These fantasies facilitate to reach orgasm. Orgasm		
3 Mild C	Mild Levels of BDSM (fantasy level C) No BDSM Practice in real life	Moderate BDSM but not severe BDSM fantasy-activity (imagining, watching arouses, enhances sexual pleasure) But No Orgasm		
4 Mild D	Mild Levels of BDSM (Fantasy level D) No BDSM Practice in real life	Moderate or severe BDSM activity fantasy, watching BDSM films arouse, enhances sexual pleasure. BDSM activity fantasy or watching leads to Orgasm.		
5 Beg. A	Beginner BDSM Level-A Practiced in real life at least 2 times in the past and enjoyment is uncertain	Some soft BDSM activity as a variation only. No hard BDSM. Fantasies of (1) realized. Enhances arousal and sexual excitement, enhances sexual pleasure. No orgasm with this activity. No Orgasm.		
6 Beg. B	Beginner BDSM Level-B Practiced in real life at least 2 times in the past and enjoyed.	In practice tied up, experienced soft bondage; blindfolded; very soft BDSM practice as a part of fantasy and variation. This activity enhances arousal, excitement, sexual pleasure. The activity facilitates Orgasm and/or enhances the intensity of Orgasm. Orgasm.		
7 Beg. C	Beginner BDSM Level-C Practiced in real life at least 2-5 times in the past and enjoyed.	Having the role of a submissive (but not slave); taking orders, being played with, tied up, being forced to be in different sexual activities (such as spanking, mild pain, nipple clamps etc.) No Severe Pain or impact play or other methods of pain. BDSM practice just for mind. Enhances pleasure, arousal and orgasm. With Orgasm.		
8 Beg. D	Beginner BDSM Level-D Practiced in real life at least 2-5 times in the past and enjoyed. Safe word	Having the submissive role as a slave, in a slave-master role playing; but as a variation. Being controlled, played with, tied up; controlled orgasm or forced orgasm; being forced to be in different sexual activities (such as spanking, mild pain, nipple clamps etc.) No Severe Pain or IMPACT PLAY or other methods of pain. Just a sexual slave-master game. BDSM practice and being submissive and slave gives pleasure; arousal; enhances orgasm. With orgasm		
9 Intm A	Intermediate BDSM Level-A Practiced in real life. BDSM activity frequency 1-10% at much of all sexual activities/ Safe word	Having the submissive role as a slave in a master-slave role playing. Still a variation and just a part of the sexual activity. Enjoys also other non-BDSM forms of sexual activity. Being controlled, played with, tied up; controlled orgasm or forced orgasm; being forced to take role in different sexual activities (such as Impact play, mild pain, nipple clamps etc.) no severe pain or impact play or other methods of pain. Just a sexual slave-master game. With Orgasm / Affiliation to BDSM: 1-10% of all sexual activities / Affiliation to non-BDSM activities: 90-99% / BDSM is not a must, but accessory / Safe word is considered.		

<p>10 Intm</p>	<p>Intermediate BDSM Level-B Practiced in real life.</p>	<p>Having the submissive role as a slave in a master-slave role playing. Further than just a variation. Enjoys also other non-BDSM forms of sexual activity. Being controlled, played with, tied up; controlled orgasm or forced orgasm; being forced to take role in different sexual activities (such as Impact play; mild pain; nipple clamps; vibe play; moderate bondage; being bitten; genital play and humiliation; breast or buttock impact play; being locked; handcuffed, chained etc.) Moderate Pain with impact play. no severe pain or impact play or other methods of severe pain. More than a role play: Slave-master relationship; BDSM practice and being submissive and slave give pleasure; arousal; enhances orgasm. With Orgasm / Affiliation to BDSM :10-25% / Affiliation to non-BDSM activities: 75-90% / BDSM is one of the most arousing activities / Safe word</p>		
<p>B SAFE WORD</p>	<p>BDSM activity frequency 10-25% of all sexual activities /Safe word</p>	<p>locked; handcuffed, chained etc.) Moderate pain with impact play. no severe pain or impact play or other methods of severe pain. More than a role play: Slave-master relationship; BDSM practice and being submissive and slave give pleasure; arousal; enhances orgasm. With Orgasm / Affiliation to BDSM :10-25% / Affiliation to non-BDSM activities: 75-90% / BDSM is one of the most arousing activities / Safe word</p>		
<p>11 Intm C</p>	<p>Intermediate BDSM Level-C Practiced in real life. BDSM activity frequency at least 25-50% of all sexual activities. / Safe word</p>	<p>Having the submissive role as a slave in a master-slave role playing. Does not enjoy much of the non-BDSM forms of sexual activity; however still practices non-BDSM forms of sexual activity. Moderate bondage, impact play, Impact play, BDSM lingerie and gadgets; forced orgasm, being bitten, pain treatment, electricity; being chained and locked; caged. Moderate pain involved but no marks and heavy impact play. A short-term slave master relationship. No Severe BDSM. With or without orgasms. More than a role play: Slave-master relationship; BDSM practice and being submissive and slave give pleasure; arousal; enhance orgasm. With or Without Orgasm / Affiliation to BDSM: at least 25-50% / Affiliation to non-BDSM activities: 50-75%. / BDSM is one of the most arousing activities/ Safe word is considered.</p>		
<p>12 Intm D</p>	<p>Intermediate BDSM Level-D Practiced in real life. / BDSM activity frequency at least 50-75% of all sexual activities. / Safe word</p>	<p>Having the submissive role as a slave in a master-slave permanent relationship. Does not Enjoy MUCH the non-BDSM forms of sexual activity; however still practices non-BDSM forms of sexual activity (less than 50-75% of all sexual activities). Heavy bondage, impact play, BDSM lingerie and gadgets; forced orgasm, being bitten, pain treatment, electricity; being chained and locked; caged. / Pain involved with marks and heavy impact play. / A long term slave master relationship. No Severe BDSM. / With or Without Orgasm /Affiliation to BDSM: at least 50-75% / Affiliation to non-BDSM activities: 50% at much. / BDSM is one of the most arousing activities and a way to reach climax. / Safe word is considered.</p>		
<p>13 Adv A</p>	<p>Advanced BDSM Level-A Practiced in real life. / BDSM activity frequency is 75-100% of all sexual activities / Safe word</p>	<p>Advanced BDSM A long term master-slave activity. Safe word is considered is considered and applied. Not 7/24 slave, but part-time slave. Her/his orgasms are not important. Without or with Orgasm</p>		
<p>14 Adv B</p>	<p>Advanced BDSM Level-B Practiced in real/ BDSM activity frequency is 99-100%/ Safe word</p>	<p>Advanced BDSM A long term master-slave activity. / Safe word is considered and applied. / A full time slave-master relationship which is Practiced at 7/24. / Her/his orgasms are not important. Without Orgasm</p>		
<p>15 Adv C</p>	<p>Advanced BDSM Level-C Practiced in real life continuously BDSM activity frequency is 99-100% No Safe Word</p>	<p>Advanced BDSM-Lifelong commitment. A long-term master-slave activity. / A full time slave-master relationship which is Practiced at 7/24 / No safe word</p>		

In Table 4, we have designed a preliminary Masochistic Behavior Scale (MasBS) to determine the levels of BDSM. The first 10 levels of MasBS do not have the items of being diagnosed as pathological and paraphilic. Level 11 is also questionable and debatable to be diagnosed as par-aphelia or perversion; they are intermediate levels, where not much physical or psychological harm is given to the victim. However, according to our above universal criteria of paraphilia, Levels, 12,13,14,15, which fit to the definition of DSM-5 and our above criteria can be called as paraphilia. Thus, more extensive surveys and classifications should be made to develop a scale for paraphilia and BDSM practices.

What should be done to establish a more objective and scientific DSM classification and particular scales for BDSM?

- a. More surveys among so-called normal sexual behavior
- b. More surveys among BDSM sub-cultures to understand the attitudes and behavior
- c. More neuroscience and fMRI, PET, EEG imaging research on normal and BDSM people
- d. More research on BDSM behavior to determine, at what level BDSM is a SEPO, at what level it may become pathological. What are the criteria of being pathological?
- e. More research on hypersexuality and increased libido
- f. Neurochemistry and neuropharmacology research on sexual behavior, SEPOs, sexual variations, mild and hard BDSM

ESR, sex addiction, pathological hypersexuality, non-pathological hypersexuality and nymphomania

Table 5: The Main characteristics of women with ESR and expanded orgasm experience.

The ESR women experienced vaginal, clitoral and blended orgasms, as described by Ladas et al.	ESR women described a phenomenon called G-Spot orgasms.
The ESR women experienced multiple orgasms in most of their sexual activities.	ESR women described sensitive erogenous zones in their genitalia other than clitoris.
The ESR women were able to attain long lasting and/or prolonged and/or multiple and/or sustained orgasms and/or status orgasmus that lasted longer than the classical single orgasm and/or multiple orgasm patterns defined in the literature.	The ESR women were measured to have to have strong pelvic floor muscles (PFM) compared to NESR women; Kegel Perineometer measurement showed that their PC muscle strength was > 20 milibars.
ESR women admitted having a form of altered states of consciousness (ASC) during some of their prolonged orgasms and/or status orgasmus.	ESR women masturbated more frequently compared to NESR women.
The libido of ESR women was very high compared to NESR women.	ESR women had erotic fantasies more frequently than the NESR women.

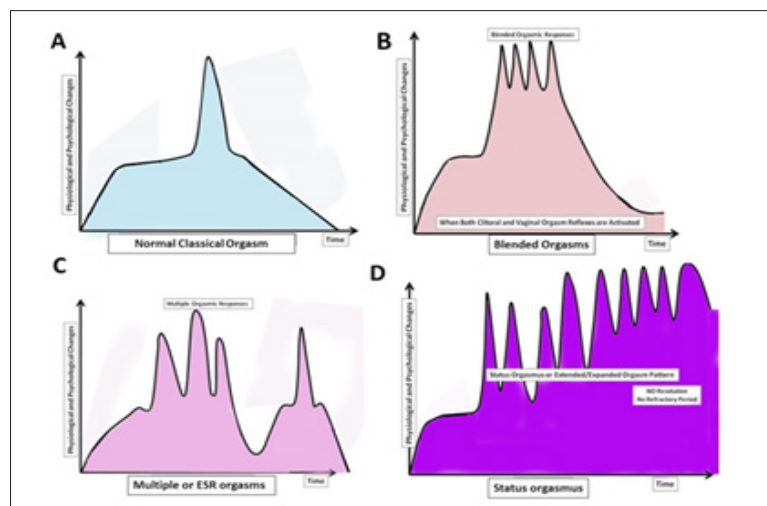


Figure 1(A): Classical female orgasm pattern, defined in the classical medical literature.

1(B): Multiple female orgasm pattern.

1(C): Blended female orgasm pattern.

1(D): Prolonged expanded orgasm or status orgasms. In the figure, X axis is time; Y axis depicts the classical patterns of physiological changes and pleasure as drawn in the classical sex therapy books. In blended orgasms there are many orgasm contractions coming from either clitoral or vaginal erogenous zones, which form separate peaks. Pleasure in blended and multiple ESR orgasms are more intense than that of one single orgasm. During status orgasms, there is a non-stop continuous orgasming pattern, lasting for minutes or tens of minutes, while the woman attains a train of orgasms as long as she is stimulated.

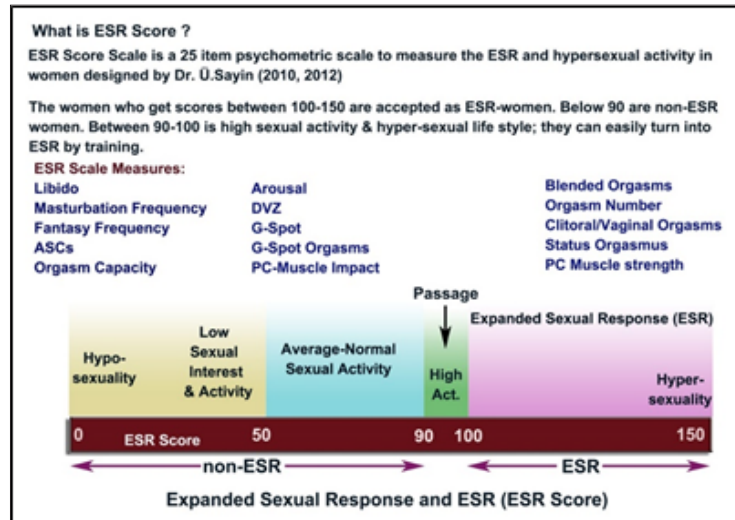


Figure 2: ESR Scores in the ESR Scale to measure the ESR level of women designed by Dr. Ümit Sayin [1-4].

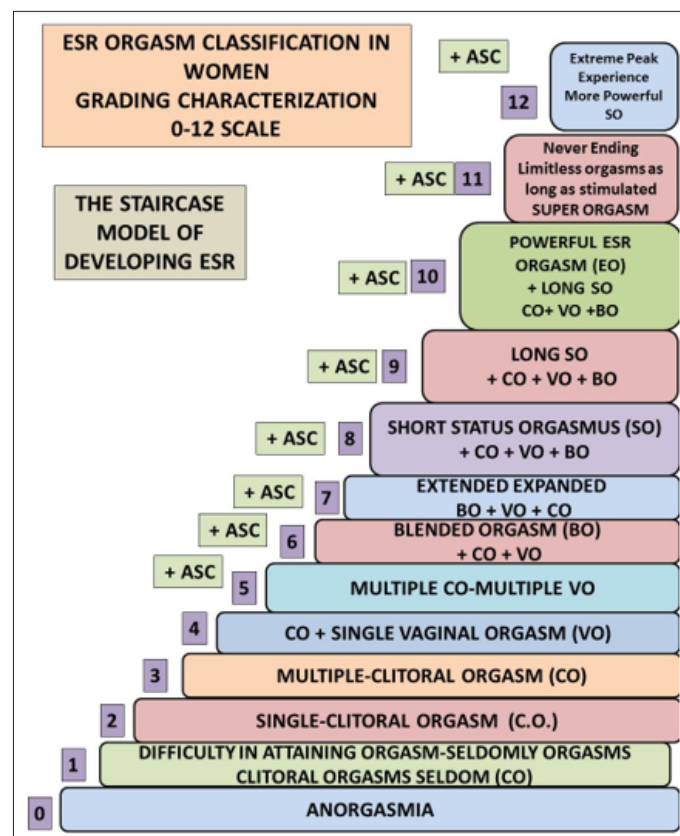


Figure 3: Staircase model of developing ESR. ESR orgasm classification in women and grading them according to the capacity and level of attaining different kinds of orgasms.

We have recently defined Expanded Sexual Response (ESR) in various scientific meetings and papers after an international ongoing survey, which is still continuing [1-5;67-70]. ESR has been defined as: “being able to attain long lasting and/or prolonged and/or multiple and/or sustained orgasms and/or status orgasmus that lasted longer and more intense than the classical orgasm patterns defined in the literature”. In the Eastern, Chinese, Indian and Tantric literature similar enhanced orgasmic experiences of females have

been reported as well as some Western reports of the last decades (Table 5, Figures 1-3). Other definitions we have presented include as follows (Figure 1): Single Female Orgasm: Clitoral or vaginal orgasms. Clitoral orgasm is mediated by prudential nerve; vaginal orgasm is mediated by pelvic nerve. It has long been debated that some vaginal orgasms are triggered by Greenberg’s Spot (G-Spot) [71]. Clitoral orgasm is generally perceived in a local genital area, as bursting; 80 to 90% of women have experienced it. Vaginal orgasms

are said to be more satisfactory and more radiating occurring in 30 to 35% of the female population according to Hite and Cosmo Reports [31,32]. Multiple Orgasms: Multiple orgasms can be either clitoral or vaginal or induced by both. There is a successive train of orgasms, generally increasing in amplitude and intensity gradually.

Blended Orgasms: Blended orgasms can be mediated by the orgasm triggering mechanism of both clitoris and spots of vaginal origin (DVZ: such as G-Spot, A-Spot, O-Spot, PFM or Cervix). A blended orgasm is much more intense than a clit-oral or vaginal orgasm alone. Both prudential and pelvic nerves mediate the triggering of blended orgasm. Blended orgasms are much more satisfactory, and they are multiple orgasms. [65,71].

Definition of status orgasmus

Status orgasmus is the continuous form of blended orgasms and/or clitoral/vaginal orgasms that last for starting from 1 minute to 10-15 minutes (or more). During status orgasmus a continuous orgasmic state is experienced and very few women are believed to achieve status orgasmus state. Status orgasmus can be seen in vaginal and clitoral orgasms, however mostly it is seen as an expanded/extended form of blended orgasms, in which both clitoral and vaginal orgasmus reflexes are triggered at the same time. Similar orgasmic states and full body orgasms are also defined in Tantric literature. The duration may change from woman to woman. Status orgasmus was first defined by Masters & Johnson as lasting for 43 seconds in a woman in 1966. Today it is estimated that status orgasmus continues for 1 to 2 minutes, while it may last for 10 to 15 minutes, a pro-longed and extended orgasmic state which ends by a giant orgasm (Big-O) that gives a big relief and satisfaction at the end. In most of the status orgasmus experiences there is usually a refractory period of 10 to 15 minutes. The number of minor orgasms in a status orgasmus may exceed from 5-10 to 20-30 (some women claim that this quantity goes up to around 50). In status orgasmus it is thought that prudential, pelvic, hypogastric and vagal nerves mediate the triggering mechanism at the same time (Figure 1).

Expanded orgasms and ESR

Patricia Taylor, who defined expanded orgasms (EO) first time, reported that the EO or ESR (expanded sexual response) orgasm duration was 0.2 to 60 minutes in 22 female subjects [72,73]. In our studies and surveys between 2010 and 2019, we have come across many cases of EO; more than 120 cases filled our ESR scale as being ESR women [1-4]. The women who experienced ESR orgasms claimed that during a status orgasmus or prolonged ESR orgasm, which last-ed from a couple of minutes to 10-15 minutes or more, they had had 20 to 30 minor orgasms in a train of multiple orgasms [1-5]. These figures were beyond the known and the published limits and the normal recorded physiology of the female orgasms (Figure 1, 2) According to 'Cosmo Report' (1983) among 10 000 American women, 14.8% of women could attain only one orgasm, 65.9% could have 2 to 5 orgasms, 13.4% could reach to 6 to 10 orgasms, while only 5.9% could attain 11 or more orgasms during one love making session [32]. Our surveys point out that

6.1% (Kadınca Report, 1993; N=1534), 7.7% (Hülya Report, 2003; N=706) and 4.3% (Istanbul Report, 2013-2017, continuing; N=949) of Turkish women can attain more than 11 orgasms during a love making session [1-4]. Thus, in different cultures we have substantial data which confirms the existence of a group of nearly 4-7% of women who can attain more than 11 (up to 20 or more) orgasms in a couple of hours during one love making session. Depending on the data from many other worldwide surveys and our surveys directed us to have an estimate of developing ESR, "to be at the ranges of 10 to 15% in the women population" after a creating a mathematical model and various calculations of probability [1-3]. Besides, in many of the ESR cases, we have come to the conclusion that ESR orgasms can be learned and women can be trained to achieve prolonged ESR orgasms [75].

ESR women **are not** sex or orgasm addicts. ESR phenomenon is not pathological. Addiction to a habitation or behavior is another reflection of the personality, mental state and the psyche. The neurological and neuropharmacological mechanisms of sex addiction are the subject of another vast article. ESR is not a form of pathological sexual behavior. It is true that ESR women may be hypersexual; however, every hypersexuality case cannot be regarded as a pathology and paraphilia. There are some cultural biases for women being hypersexual or multi orgasmic, that was, probably, one of the reasons why some American psychiatrists tried to propose a "Hypersexual disorder" and its criteria as "HDSI" into DSM-5 in 2013. However, we do not yet know the physiology and extents of female sexuality which has been started to be investigated for the last five decades [24]. It is a general belief that a woman can attain one orgasm, as much as a man and that is fine and enough; however, the recent data, being collected from various regions of the globe, does not confirm this hypothesis. On the contrary, it seems that the women and men are not alike, when we consider the structure, mechanism, female nerve innervation, duration, intensity and number of orgasms. Actually, as objective scientists, we have to investigate the female sexual physiology more profoundly, before branding the women, who have hyperactive sexual lifestyles, with the title of "insatiable" or "nymphomaniac". After the year 2000, we have come across many reports claiming that some women can attain "limitless orgasms"; one of the results we have cited were 134 and 200 orgasms per hour and none of them were "persistent genital arousal disorder" (PGAD) [1-5].

In sex addiction, the women are addicted to pleasure and orgasm. They cannot control it. They give harm to their own or to others' psychology. They want to stop it, but they realize that they are unable to control their sexual drives and impulses. So, often hypersexuality is mixed with sex addiction, however, that is conceptual chaos; hypersexuality is a totally different phenomenon. Nymphomania is also not sex addiction; nymphomaniac women generally have as many partners as they can have, they are also addicted to men, they cannot control their drives to have sex with men. Most of the time they are anorgasmic, so they cannot be regarded as an orgasm addict; they get pleasure but do not reach climax. Nymphomania is generally accompanied with another personality disorder, such as

borderline, histrionic, paranoid, narcissistic personality disorders, [1-4,25]. Thus, ESR phenomenon, hypersexuality, sex addiction, or a psychiatric disorder, such as bipolar disorder, psychotic pornography addiction, nymphomania are all different concepts episodes, schizophrenia, mania, obsessive compulsive disorder and entities (Table 6).

Table 6: Comparison of two hypersexuality models: the features of non-pathological hypersexuality and the hypersexuality which may turn into a pathology.

Hypersexuality Not Pathological	Hypersexuality Which May Become Pathological
They have very powerful and prolonged orgasms. They are not orgasm or sex addicts. They have auto-control and do not change partners continuously.	They may develop prolonged and multiple orgasms. Generally, they are addicts of pleasure. They don't have much control and they may change partners continuously.
They can develop ESR, however they control on their attitudes. They have some ethical values.	They can develop ESR; however, they may not have a control on their sexual behaviors. Their ethical values are lower.
They have no psychiatric disorders.	Generally, their sexual behavior is accompanied with a personality disorder, such as borderline, histrionic or narcissistic personality disorders. They may have additional psychiatric disorders (e.g. bipolar disorder)
Their sexual lives may be consistent (generally monogamous) and they do not have inner conflicts due to their sexual lives. They, generally, do not have one-night stand sexual relationships.	They may not be consistent. Their sexual lives may induce some inner conflicts. They may go after one-night stands (e.g. Histrionic personality disorder, bipolar disorder, manic disorder, schizophrenia, psychosis)
Their hypersexual private life is not reflected to their social life and it does not give harm to the self in social affairs or business life.	Their hypersexual behavior may be sometimes scandalous. It may give harm to the social interactions and social relationships or in business life.
They are content of their sexual lives. They are happy to be a hypersexual woman, however they keep it discreet.	Although they are content of their sexual lives; they may not be happy with their attitudes and consequences of their attitudes. They may have adaptation problems in the society and guilt feelings.
The overall hypersexual and sexually hyperactive lifestyle does not give harm to their lives.	The overall hypersexual attitudes may give harm to their lives and social interactions.
They generally do not cheat on their lovers and husbands.	They may cheat on their lovers and husbands after a while.
They do not like and follow one-night stand sexual relationships or occasional short-term relationships.	They may be fond of one-night stand sexual encounters. They may change their partners very fast. They have many short-term relationships; or they may have multiple partners.
They are not addicted to pleasure, sex and orgasm.	They may eventually become addicted to pleasure, sex and orgasm; however, this is, most of the time, a reflection of their other psychological problems (e.g. personality disorders, histrionic or narcissistic p.d.; or psychiatric disorders such as bipolar disorder, mania, schizophrenia, psychosis etc.)
They do not have, generally, other kinds of paraphilia in their hyperactive sexual lifestyles.	With some other personality or psychiatric disorders, one or a couple of paraphilias may be accompanied with hypersexual behavior.
Their sexual lifestyles do not give psychological or physiological harm to the self and others.	Their sexual lifestyles may give harm to themselves, partners and others.
They can get married and have a happy family life. They may become good mothers. They may have loving relationships.	Most of the time they cannot continue a monogamous relationship and marriage. Generally, they are divorced a couple of times. They may not handle long term loving relationships.
They are not obsessed with sex and orgasm. They have other occupations and values.	They are generally obsessed with sex. They practice different sexual encounters continuously. They may become porn-addict.
Their SEPOs are at a great range. They have many fantasies. They masturbate a lot (daily, or every other day). Most of their fantasies do not become real in life.	Their SEPOs are at a great range. They have many fantasies. They masturbate a lot (daily, or every the other day). Some of their sexual fantasies may become real in life.

Conclusion

There is confusion and chaos in the terminology of some extreme sexual behaviors. More rigid and solid definitions using global data on the specific paraphilia definitions. Some sexual variations, hypersexuality and ESR are often mixed with the

universal concept of paraphilia, which is re-defined in this article, creating much confusion in the medical literature. The following items and concepts should be redefined and reorganized with proper psychometric scales, before labeling a particular behavior as paraphilia. (Table 7)

Table 7: The concepts and phenomena which should be re-defined in DSM and compared with paraphilias, after establishing proper psychometric scales and making the global surveys.

Hypersexuality	Female Orgasms	Some Paraphilias
Acceptable & Normal Hypersexuality	Deep Vaginal Erogenous Zones (DVZ)	Fetishism
Pathological Hypersexuality	Grafenberg Spot (G-Spot)	Exhibitionism
Expanded Sexual Response (ESR)	Vaginal-Coital Orgasms	Voyeurism
Sex Addiction	Blended Orgasms	Soft BDSM (not pathological)
Orgasm Addiction	Expanded Orgasms	Intermediate Soft BDSM (not pathological)
Nymphomania	ESR Orgasms	Hard (severe) Pathological BDSM
Sex Object (SO)	Status Orgasmus	
Sexual Pleasure Object (SEPO)	Never Ending Orgasms (Super-Orgasms)	
Sexual Quotient (SQ)	Tantric Orgasms	

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